

For a **THOUSAND TONGUES**

Lesson 1 Personal Conversion

1. Where are we really?

True conversion is to have change that reflects Christ. It is the sincere desire of a converted person to “do” the Father’s will. True Christians walk a different walk than the world.

Having a form of godliness, but denying the power thereof: from such turn away.
2 Timothy 3:5 KJV

They profess that they know God; but in works they deny him, being abominable, and disobedient, and disqualified unto every good work.
Titus 1:16 NKJV

We must start with our walk with God before we pray for others to be saved and changed. True conversion is letting God deal with us first. We must allow God to deal with us about our love for the world.

2. What is really in our hearts?

If I regard iniquity in my heart, the Lord will not hear me: But verily God hath heard me; he hath attended to the voice of my prayer.
Psalm 66:18-19 KJV

We deceive ourselves concerning our relationship with God because we fail to realize how much we love the things of the world. We must disconnect our hearts from the things of this world. We must long to connect our hearts totally to God. We cannot walk like the world and say we are committed to God. The systems of the Kingdom of God do not agree with the systems and the ways of the world. Go to God to let Him work on your conversion. We have unanswered prayers because we have unconverted hearts.

3. Many Christians are immature when they think they have arrived before living a deep connection with God. Many have confessed and believed. Are you converted?

And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.
Luke 22:31-33 KJV

Conversion is a total heart dependent on following Jesus. The hard part is letting go of the things of the world. Peter is a biblical example of conversion. True conversion is desiring all of God and less of yourself. In fact, you will follow Jesus until you demonstrate Him in Spirit and deed.

But Peter said unto him, Although all shall be offended, yet [will] not I. And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. ... And as Peter was beneath in the palace, there cometh one of the maids of the high priest: And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is [one] of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto]. But he began to curse and to swear, [saying], I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Mark 14:29-31, 66-72

Are we in denial about our true commitment to Jesus Christ?

Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: 36 Lest coming suddenly he find you sleeping.

Mark 13:35-36

4. What state will you be in when Jesus comes? Let's not deny the true state of our life. We lie to ourselves when we say we are close to God, but we do not do the things that God does. The hunger that drives you to conversion is a desire that says, "I want to be with my Lord."

And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, Father, if thou be willing, remove this cup from

me: nevertheless not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him.
Luke 22:31-43

Before we look to pray for the condition of another, we must start with our condition. True conversion knows how weak we are without God as our our focus and source. A converted person is not a strong person.

5. To turn from the way of the world, we must tell ourselves no. Deny yourself and follow Christ.

Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.
Mat 16:24 KJV

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world
Titus 2:12 KJV

For a **THOUSAND TONGUES**

Lesson 2 Use My Tongue

1. We are asking you to use your tongue to pray for others.

Most of us think that prayer is about our issues, our wants, and desires. What if giving God what He wants is the key to our relationship with Him? He knows what we need before we ask and it is He who gives us the desires of our hearts. Instead of focusing on our desires, we should focus on what God desires. People being restored to Him through a saving relationship is His number one desire.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight,
O LORD, my strength, and my redeemer.
Psalm 19:14

The tongue is linked to the meditation of our hearts. If our heart is all about ourselves our prayers will be about ourselves. We should be praying for others. When we use our mouths to say what He says and give Him what He desires it is our sacrifice to Him. Our mouths must be cleansed from our misuse of the Word.

Then said I, Woe [is] me! For I am undone; because I am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.
Isaiah 6:5-8

2. We need the fire of God in our tongue.

We have to get so deep with God that we let God use our tongues in prayer and in our lives. We must let the Holy Spirit burn in us as we speak.

The Spirit of the LORD spake by me, and his word [was] in my tongue.
2 Samuel 23:2 KJV

And my tongue shall speak of thy righteousness [and] of thy praise all the day long.
Psalm 35:8 KJV

My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,
Psalm 39:3KJV

3. Once we let God have our tongue in prayer our tongue should continue to carry His glory in public. For the heathen to be drawn the Christian must be filled with Holy Spirit speech.

Declare his glory among the heathen; his marvellous works among all nations.
1 Chronicles 16:24 KJV

If we don't speak, they can't be drawn. Our declaration is to be known on the earth.

Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul. I cried unto him with my mouth, and he was extolled with my tongue. If I regard iniquity in my heart, the Lord will not hear [me]: [But] verily God hath heard [me]; he hath attended to the voice of my prayer. Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.
Psalm 66:16-20 KJV

As you pray watch for iniquity in your own prayer time. If it comes up deal with your issue, then return to prayer.

4. God wants to speak through you.

The Holy Spirit is the source that we draw on to pray.

With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?
Numbers 12:8 KJV

When we pray the breath of God is going to revive the church.

5. When God lays hold of your tongue you will speak life. You will also birth people into new life.

Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.
Proverbs 18:21 KJV

Life Himself takes hold of our tongue and manifests in our life. Our tongue has to be retrained and used for God.

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Lesson 3

Prayer Burden Pt 1

1. God has called you and I to birth souls into the kingdom through a prayer burden.

And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

1 Samuel 8:12 KJV

God is calling us to go into the spirit realm and do battle for souls.

A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

Isaiah 60:22 KJV

If the people of God are not strong in the Lord then we see no salvation.

But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal. Even so then at this present time also there is a remnant according to the election of grace.

Romans 11:4-5 KJV

God has people across this nation who will not bow but will do war in the Spirit.

2. Salvation is a Spiritual work, not a mental convincing.

The point of salvation is to see a supernaturally changed life. We must cover our nation and our evangelism in prayer. We have talked and tried to use our words to convince, but God wants to convert.

As a woman with child approaches the time to give birth, She is in pain and struggles and cries out in her labor, So we were before You, O LORD. We have been with child, we have twisted and struggled in labor; We gave birth, as it seems, only to wind. We could not accomplish salvation for the earth, Nor were inhabitants of the world born.

Isaiah 26:17-18 AMP

The Gospel never leaves a person in the same state. Living for Christ is to come out of the world. If we don't expect the condition to change, our God is powerless.

3. We labor for souls to be changed asking Jesus to be birthed inside their heart.

My little children, of whom I travail in birth again until Christ be formed in you.
Galatians 4:19 KJV

Until we have the burden for souls we are not like Christ. His heart is people.

4. We must bring Christ to others through prayer and the witness of our relationship. It is the Spirit that draws people.

Hurry and come, all you surrounding nations, And gather yourselves there; Bring down, O LORD, Your mighty ones (Your warriors). Let the nations be stirred [to action] And come up to the Valley of Jehoshaphat, For there I will sit to judge and punish All the surrounding nations. Put in the sickle [of judgment], for the harvest is ripe; Come, tread [the grapes], for the wine press is full; The vats overflow, for the wickedness [of the people] is great. Multitudes, multitudes in the valley of decision (judgment)! For the day of the LORD is near in the valley of decision [when judgment is executed].
Joel 3:11-14 AMP

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Lesson 4

Prayer Burden Pt 2

1. Intercessory Prayer

To intercede is to pass between, to mediate, to interpose, to act between parties with a view to reconcile those who differ or contend. To please in favor of One. Our job is to stand in the gap for those who are lost and to intercede.

What does that look like? It looks like Christ.

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Romans 5:8 KJV

Don't be shocked that the people we are praying for are sinners. Don't be alarmed if the person you see in the Spirit looks like death.

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

Hebrews 4:15 KJV

Jesus knows what it feels like to be under the weight of this world. Jesus feels the pain of our sin

Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Romans 8:34 KJV

Jesus makes intercession even at this moment.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Hebrews 7:25 KJV

The goal of Jesus is to intercede for us.

Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the

transgressors.
Isaiah 53:12 KJV

Jesus invested everything. Our prayers are so weak because we have invested so little into them.

2. We are supposed to take on the burden of the lost and the pain of our nation.

\Herein is our love made perfect, that we may have boldness in the day of judgment:
because as he is, so are we in this world.

1 John 4:17 KJV

Jesus is interceding and we are to be as He is in this world. The only reason you are still here is for people who are lost. To live is Christ, to die is gain.

To intercede in the Spirit is to lay down the experience of your life in order to identify with the life situation and condition of the person you are praying for, feeling their pain and weakness as if it is your own, while at the same time feeling the heart of God for the person and praying His will into their life until the cause of division and separation is mended and the Spirit of God is satisfied.

We are working with God in the Spirit for someone's deliverance.

Rom 15:1-3 KJV We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Let every one of us please his neighbour for his good to edification. For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Our faith is not for ourselves. There are people who need our voice to pray for them.

Col 1:24 KJV Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

We are Christ's body in this earth to feel the sufferings of others and lay our lives down to fulfill God's will.

3. We are to do the ministry of reconciliation.

2Co 5:18 KJV And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

There is no one who can do this work in the flesh.

Rom 8:26-27, 34 KJV Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

The Holy Spirit helps our strength and our capacity to do the work of intercession. The Spirit will pray through us. Come back to your job church.

For a **THOUSAND TONGUES** Lesson 5

Salvation for Thousands

1. The Bride of Christ must give birth.

He hath remembered his covenant for ever, the word [which] he commanded to a thousand generations.
Psalm 105:8 KJV

His covenant remains for a thousand generations. We are here doing our job for this generation. Believe when you get down to pray. Faith is required to please God.

His covenant remains. We must do our job for our nation. That is the burden of the Lord. When we pray, we must have the burden of faith. Believe it is so.

For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So, then every one of us shall give account of himself to God.
Romans 14:11-12 KJV

We declare that the people we pray for will bow their knees to God now rather than later. We expect God to draw the people because Jesus is alive.

And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.
Philippians 2:11 KJV

We speak forth, that each tongue will confess so that Jesus Christ gets all the glory in our day.

2. Our God can multiply each prayer we pray to include whole families and multiple people.

Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.
Acts 2:41 KJV

Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
Acts 4:4

Who knows what God is going to do from our labors? The harvest is ripe and laborers must go forth. There are two different types of labor. There is the labor of spiritual birth and the labor to bring in the harvest.

3. We pray in the Spirit and God affects our churches. New life comes into the church.

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ
Ephesians 4:11-13 KJV

A church not bringing in new life, is a church that is not living. We must have reproduction in the House of God. The new believer shines with new life. Every Evangelist should come alive. The Teacher should be ready to teach. The Pastor should get excited to care for the new believers and nurture them. The Apostle should get excited to build structures and birth new bodies. Prophets now have someone to speak the word of the Lord to. So many churches are dead and lifeless because we are not living the Gospel.

4. Spiritual work comes first. We must birth in the Spirit.

New life makes the bride of Christ vibrant. We will radiate life. We must get the fullness of the Holy Spirit back in our lives. We should be expecting.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
Revelation 7:9-10 KJV

Let us join the multitudes behind us in the work of God. We must do our part in our generation to bring in God's harvest. A countless multitude depends on our obedience to Jesus Christ. We are assisting Christ in preparing the bride. When you birth to God, God will send laborers to your family members. Our greatest privilege is to bring forth life for the kingdom of God.